

Form No.001646

**(Part- II)**  
**ENTREPRENEURS MEMORANDUM ACKNOWLEDGEMENT**

**M/s.Metal Inox**, has filed Memorandum for a Service Enterprise, at the address- **21, Manipar House, 1<sup>st</sup> Parsiwada Lane, Alankar Cinema, Mumbai.4.** for the items indicated below & the activity has commenced from the 01/04/2007 as stated in form NO.001646 and allocated Entrepreneurs Memorandum Number as below:-

Sr.No	Service to be Rendered
01	Supplier of Ferrous & Non Ferrous Metals

Date of issue

1 3 1 2 2 0 1 0

Nature of Activity - (Manufacturing-1 / Services-2)

2

Category of the Unit (Micro-1/Small-2/Medium-3)

2

Entrepreneur Memorandum Number - Part-II

2 7 2 3 2 2 0 0 2 3 7

(First two boxes are for State code, next two boxes for District Code, fifth one box for indicating manufacturing or service and sixth one box for indicating micro or small or medium, and last five boxes are for Entrepreneur's Memorandum number)

Note: - The above acknowledge should be read with following facts & conditions.

1. The issue of this acknowledgement does not bestow any legal right. The Enterprise is required to seek requisite clearance/Licence / Permit required Under statutory obligations stipulated under the Laws of Central Government / State Government / Court orders.
2. This enterprise has submitted the undertaking stating that, he has obtained Approval/consent/Licence/permit from concerned Ministry/Dept.of Central/ State Govt. as per statutory requirements.
3. Please note that ELP-1 Return for the period of every financial year is required to be Submitted to JDI (MMR) before end of June.

Date - 13.12.2010  
Place-Mumbai.



  
**Dy. Director of Industries (MMR)**

## Form No. -----

(To be filled up and submitted to District Industries Centre after commencement of production/activity)  
[THE ROWS WHICH HAVE BEEN REPEATED NEED TO BE FILLED ONLY TO THE  
EXTENT THAT THE ACTUAL DETAILS ON COMMENCEMENT VARY FROM THOSE IN  
PART-I]

D	D	M	M	Y	Y	Y	Y

MMYYYY  
042007

P	A	R	D	E	E	P
J	A	I	N			

Z	I	M	A	N	I	P	A	R	H	O	U	S	E	1	S	T	P	A		
R	S	I	W	A	D	A	L	A	N	E	N	R	A	L	A	N	I	C	A	R
C	T	N	E	M	A	M	U	M	R	A	T	P	I	N	M	O	O	O	O	U

0	2	2	2	3	8	6	8	4	9	3
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0	2	2	2	3	8	1	3	4	7	3
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9	3	2	4	2	4	2	4	0	0
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m	a	n	e	k	s	t	e	c	i	@	y	e	d	i	f
f	m	a	i	l	.	c	o	w							

[illegible]

21	M	A	N	T	P	A	R		H	O	U	S	E	I	S	T	P	A							
R	S	I	W	A	D	A		L	A	N	E		N	R		A	L	A	N	I	C	A	R		
C	I	N	E	M	A			M	U	M	B	A				P	I	N		4	0	0	0	0	4

[illegible]

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[illegible][illegible]



(iv) WEB-SITE


3. NAME OF ENTERPRISE

M	E	T	A	L		I	N	O	X										

4. LOCATION OF ENTERPRISE

(i) VILLAGE / TOWN

2	1			M	A	N	I	P	A	R		H	O	U	S	E		1	S	T
P	A	R	S	T	W	A	D	A	L	A	N	E		N	R					

CODE

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(ii) TEHSIL / TALUK /  
MANDAL

A	L	A	N	K	A	R		C	I	N	E	M	A						

CODE

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(iii) DISTRICT

M	U	M	B	A	I														
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CODE

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(iv) STATE

M	H	A	R	A	S	T	R	A											
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CODE

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(v) PIN CODE

4	0	0	0	0	4
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(vi) AREA ; (RURAL -1, URBAN -2)

1
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5. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL -2, MEDIUM -3)

2
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6. NATURE OF ACTIVITY [Tick Appropriate Box(s)]

(i) MANUFACTURE

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(ii) SERVICE

<input checked="" type="checkbox"/>
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7. NATURE OF OPERATION--

(Perennial-1, Seasonal-2, Casual-3)

1
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8. WHETHER THE UNIT IS AN ANCILLARY  
(Yes-1, No-2)

2
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9. MONTH OF INSTALLATION OF PLANT & MACHINERY

M M Y Y Y Y

0	4	2	0	0	7
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10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT  
(Under Section 2m(i)/2m(ii)-1, 85I/85(ii)-2, not registered -3)

3
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11. TYPE OF ORGANIZATION  
[PROPRIETARY-1, HUF -2, PARTNERSHIP-3, CO-OPERATIVE -4,  
PVT. LTD. COMPANY -5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7,  
OTHERS-8]

3

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME

SUPPLIERS OF  
FERROUS AND NON FERROUS  
METALS

CODE (NIC 98\*)

- (b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

(i) NAME

CODE (ASICCC2000\*)

(ii) NAME

CODE (ASICCC2000\*)

(iii) NAME

CODE (ASICCC2000\*)

(iv) NAME

CODE (ASICCC2000\*)

(v) NAME

CODE (ASICCC2000\*)

(\*) Codes for activities and products/services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.  
(ADD ADDITIONAL SHEET FOR MORE PRODUCTS)

13. (a) INVESTMENT IN FIXED ASSETS [In Rupees lakh]

(i) LAND (OWNED-01/RENTED-02/ LEASED-03)

VALUE\*

(ii) BUILDING (OWNED-01/RENTED-02/ LEASED-03)

VALUE\*

01  
01 CR

(iii) PLANT & MACHINERY  
(In case of manufacturing unit)

VALUE\*

(iv) EQUIPMENTS  
(In case of servicing unit)

VALUE\*

1 cr

(v) FOREIGN EQUITY, IF ANY

VALUE\*

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[ \* The value in the boxes should be filled from right side e.g. if the value is Rs.10 lakh it should be written as 

		1	0
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 . This will also apply to all other items (rows) where quantity, number, etc., to be given]

14. INSTALLED CAPACITY PER ANNUM

(iii) PLANT A

QTY

UNIT

PRODUCT..... 1000 TONNE

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PRODUCT.....

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PRODUCT.....

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PRODUCT.....

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(iv) PLANT B

QTY

UNIT

PRODUCT.....

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PRODUCT.....

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PRODUCT.....

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PRODUCT.....

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15. POWER LOAD H.P / K.W.

4	8			0	5
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16. (a) (i) OTHER SOURCE OF ENERGY/POWER  
[IF REQUIRED]

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(NO POWER NEEDED -1, COAL-2, OIL-3, LPG-4, ELECTRICITY FROM GRID-5,  
ELECTRICITY FROM GENERATOR- 6, NON-CONVENTIONAL ENERGY -7,  
TRADITIONAL ENERGY/FIREWOOD-8)

(ii) If no power required, specify reasons;

(b) INDICATE ANNUAL REQUIREMENT  
SOURCE OF ENERGY

QTY

UNITS

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17. EMPLOYMENT

MALE  
(Nos.)

FEMALE  
(Nos.)

- (i) MANAGEMENT & OFFICE STAFF  
(ii) SUPERVISORY  
(iii) WORKERS

05

05

04

18. TOTAL ANNUAL TURNOVER (in Rupee.)  
(If less than one year of operation, then  
expected turnover)

05 CR

19. EXPORT (if any) (in Rupee)

20. ENTREPRENEURS' PROFILE (OF ALL PARTNERS/DIRECTORS OF THE  
ORGANISATION- USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

P A R D E E P T A I N

(i) MALE (M) / FEMALE (F)

M

(ii) SC (1) / ST (2) / OBC (3) / OTHERS (4)  
PHYSICALLY CHALLENGED (5)

4

(iii) KNOWLEDGE LEVEL

[TECHNICAL GRADUATE- 1, MANAGEMENT GRADUATE-2,  
POST GRADUATE-3, OTHER GRADUATE-4, UNDERGRADUATE-5,  
ANY OTHER LOWER -6]

4

(iv) EQUITY PARTICIPATION (in Rs.)

(in % of total equity )

1

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES  
(Yes-1, No-2)

N

[ADD ADDITIONAL SHEET, IF NEEDED]

21. DATE OF COMMENCEMENT OF PRODUCTION / ACTIVITY

D D M M Y Y Y Y  
0 1 0 4 2 0 0 7

DATE: 6/12/10  
PLACE: MUMBAI

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]  
NAME OF THE PROPRIETOR/PARTNER/ MANAGING DIRECTOR

For M/s. METAL INOX

PARTNER

- (a) Enclose a self-certified copy of Power of Attorney/Board Resolution/Society Resolution, wherever applicable, while signing as Partner/Managing Director or Authorised Person.  
(b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the Memorandum in Form No. 001646 is true and correct to the best of my knowledge and belief. I/we have obtained approval/consent/license/permit from the concerned Ministry/Department of Central Government/State Government/UT Administration as per statutory requirements.

For M/s. METAL INOX

DATE: 6/12/10  
PLACE: MUMBAI

~~PARTNER~~

[SIGNATURE OF THE APPLICANT /AUTHORISED PERSON]

